

# The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXX.

JACKSON, MISS., JULY 11, 1918.

NEW SERIES, VOL. XX. No. 28

Dr. F. S. Groner, pastor at Waco, was elected to succeed Dr. J. B. Gambrell as secretary to the Texas Baptist Executive Board.

Rev. T. J. Latimer rejoices in getting into the new church at Leachville, Ark. The opening exercises were followed by a revival.

You may get a copy of the minutes of the Southern Baptist Convention by sending ten cents for postage to Dr. J. B. Lawrence, Jackson, Miss.

Chaplain Jesse L. Boyd, one of our Mississippians, expects to go over with the soldier boys very soon. Baptists of Little Rock gave him a typewriter.

Present history will give emphasis to the exhortation of Paul to pray for all that in authority, that we may lead a quiet and peaceful life in all godliness and honesty.

Brother T. T. Martin who has been in evangelistic work for nearly thirty years has accepted pastoral care of the church at Orlinda, Tenn. This is one of the best churches in Tennessee.

In your preparation for evangelistic work this summer and in the doing of it you will find the little book, "Winning to Christ" of great help. Cloth 50 cents, paper 35 cents at the Baptist Record office.

Rev. L. F. Gregory, clerk of Sunflower Association writes that owing to changed conditions the Association will not be held with Oak Ridge Church, but at Lyon, Tuesday following the first Sunday in October.

President of Union University says that his school has more names in "Who's Who of America" in proportion to its attendance than any school in the United States. The writer and his father were both students there, but we don't remember seeing the name in "Who's Who."

It will be easy to remember the figures set for Educational work in Mississippi by the Southern Baptist Convention for the next five years. We are to work for a million in money, a thousand students in our colleges and a hundred students for the ministry. Go to, let us get at the task.

On July 2nd A. J. Brown, Jr., arrived at Aberdeen. His grandfather for whom he is named, is well known as a leader in his church and in denominational work. His father is an alumnus of Mississippi College. If he follows in the footsteps of his forbears he is bound to be a good and useful man.

The observance of the Fourth of July this year was of wider and greater interest than ever before, because of the participation of Americans in the war for the liberation of the world from tyranny. It was observed in England with enthusiasm, the American flag flying from many public buildings. The hearts of Britishers were never with their German king in his war against America in 1776. They realize that our contest against tyranny was in their interest no less than in our own. The French this year joined joyously in the celebration and the Italians were as eager almost as our own people. In Florence, President Wilson was honored with citizenship on this day to show the appreciation of Italy for his stand against the common enemy. The Fourth of July seems about to become a world holiday to declare freedom of all men from the yoke of kings.

The church at Crystal Springs has a service flag with 28 stars.

Rev. J. C. Parker helped in a good meeting at Highland Church, Meridian, Brother Eugene Stephens, pastor. Eight were added to the church for baptism. Three subscriptions were taken for the Baptist Record. Others will join and others will take the paper. Nine or ten in Brother Parker's church subscribed for the Record on the special proposition for July and August. He says he would be ashamed to report a meeting without subscriptions to the Record.

Since June 18 no alcohol or drugs may be possessed, given away, used or carried through the Canal Zone, according to the order issued by the American military commander there. This order affects the American garrison, 6,000 civilian Americans, and 20,000 West Indians. The military order forbidding United States soldiers to enter the cities of Panama and Colon until the government of Panama places restrictions on vice conditions in those cities continues in force. Ex.

In a time when everything costs more, when it costs us far more to print the Record than ever before we are making a special offer during July and August to give the Baptist Record to all new subscribers for the reduced sum of \$1.50 for twelve months. It is not probable that we shall ever be able to do this again. But we wish the co-operation of pastors and evangelists in this revival season while your people are together and approachable. Help us in this great drive for one thousand new subscribers in two months. It will put new life into all our Christian and denominational work.

The Sunday School Board reports that in the month of June Mississippians received 33 normal diplomas for Sunday School Teacher Training; also that seven blue seals and two post-graduate diplomas were received. The Blue Seals were sent as follows: Rev. W. S. Landrum, Clinton; Mrs. Louise C. Boyd, Magnolia; Miss Susie Stanford, Pontotoc; Miss Lizzie Gaines, Potts Camp; Rev. J. D. Franks, Ripley; E. V. Hollis, Starkville; Mrs. Ida Matthews, Waterford. The post-graduate diplomas were sent to Miss Daisy Deane Miles of Pittsboro, and Miss Addie Mae Stevens of Wesson.

How one act of disobedience may turn a whole life in the wrong direction, setting one in the wrong attitude and making impossible a true judgment is shown in the behavior of the Pharisees and lawyers of whom we are told in the seventh chapter of Luke (verse 30.) They had refused to be baptised by John and at having committed themselves to the wrong side, it was practically impossible to correct it when Jesus came along. Their judgment and reason were perverted by it and so they found themselves in an attitude of hostility to the work and preaching of Jesus. One step in wrong doing makes the next one easy and makes it difficult to get in the right path; and when one finds himself in the wrong path, his next step is to defend the wrong, thus confirming himself in it and acquiring a hostile attitude to the truth. What is said of the Pharisees and lawyers, that "they" rejected for themselves the counsel of God, being not baptised of John" has been true of many sons of disobedience in our generation. When one finds himself on the wrong side of baptism

today, his first impulse is to defend himself and becloud his mind as to the truth. In this way many have wholly lost the teaching of God's word as to the meaning and purpose of baptism and the glorious truths of the gospel which it symbolizes, namely dying with Christ and living with Him.

Brother Solomon writes about the encampment at Hattiesburg July 21-28: "We feel like this will be the best time Mississippi will ever have to hear Dr. Gambrell in any such lectures; the subject will be the 'Pastor and His Problems.' Dr. McGlouthlin will speak on great Bible themes; T. T. Martin will conduct the Sunset Services, and speak on some blessings from this war; the Second Coming of Christ; the Jew and God's plan of redemption. Dr. Green expects to tell us about work in the camp. The Sunday School and B. Y. P. U. department will have their full quota of workers and teachers; also the W. M. U.

Congress seems at this writing about to pass a bill which will forbid the use of any food product in the manufacture of wine, beer or other intoxicating liquor for beverage purposes after Nov. 1 until the conclusion of the war. And the bill provides that after Dec. 31 until the conclusion of the war no distilled or malt or vinous liquors shall be sold for beverage purposes except for export. All the steps along this line since the war began have been forward prohibition movements, and we hope there will be no steps backward when the war is over. By that time we are likely to have national prohibition by constitutional amendment.

It was certainly an unusual if not an unprecedented thing for all the pastors of Hattiesburg to come out in a public signed statement in testimony of the high character of Judge Paul B. Johnson of that city who is now candidate for Congress to succeed Hon. Pat Harrison. It was evidently in their judgment opportune to commend him in a time when the question of moral fitness has come to be uppermost in considering the qualifications for office. Surely it is a time when men who seek office should have no question marks after their character and moral leprosy and the slime of the cesspool should forever relegate a man to political oblivion. The statement is signed by Rev. Jno. T. Christian, Rev. L. E. Hall, Rev. E. D. Solomon, Rev. E. E. Dudley, Rev. W. E. Fall, Rev. T. W. Green, Rev. R. W. Bryant, all Baptists, beside the ministers of other denominations.

To be printed in Testaments given to sailors of the U. S. Navy is this message from Vice-Admiral Wm. S. Sims. To the American Sailor: This Testament is a handbook of manhood. It introduces you to the pattern Man, who shows you what to become and the way to become it. The proper performance of your duties as a Christian and a member of the naval forces of your country depends upon the efficiency of your body and mind. As the Cause in which you are serving is a holy one, it is a sacred duty to keep your body strong and your brain clear. They are the most important parts of the Government's naval equipment—the lifeblood without which ships, guns and torpedoes are useless. You have no right to injure either of them by dissipation or excesses, such as indulgence in drink or keeping company with loose women. Do not undervalue yourself. Act and think as though victory depended upon you and your efforts.



## THE 140TH FIELD ARTILLERY.

By this time the 140th Field Artillery which is stationed at Camp Beauregard, La., is a familiar term to the people of Mississippi and many of their friends elsewhere. This regiment having been made up of Mississippi boys. The 140th has won for itself the desirable reputation of being among the leading men of the entire division, both in personal and in conduct. For nearly a year the regiment was unbroken, except for an occasional transfer, but recently we sent a goodly number away for service "Over There." The vacancies made by those going overseas has been filled by the men of the new draft, of whom are splendid men and will make good soldiers.

The people of Mississippi have been very generous in contributing to the welfare of our boys ever since they came into the service all of which is genuinely appreciated by them. At present we need a number of things that would add to the comfort, convenience and attractiveness of "Our Home," as the boys are pleased to call our quarters, and would make for the general welfare of the men. These things are made possible only by the contributions of our friends. To merely mention this we think is all that is necessary. Any funds sent to the Chaplain will be promptly acknowledged and carefully used for the benefit of the regiment.

In the meantime the Chaplain stands ready to serve the people at home in any possible way.

Very fraternally,

A. A. STANLEY,  
Chaplain 14th Field Artillery,  
Camp Beauregard, La.

## CHURCH CAMPAIGN.

Have just had the pleasure of spending two weeks in Webster county in a church-to-church campaign. We are grateful to Bro. Moore for the confidence shown in us for allowing the management to the scribe. Bro. Moore was there one day, Bro. N. T. Tull and R. J. Wilds for one week and one week the only outside man was the scribe. We were at Madison one week after the campaign began; Hohenlinden, Double Cross Roads, Double Springs, Monte Vista, Walthall, Eupora, New Liberty, Harmony, Philadelphia, New Hope and Emry. Did not get to Mt. Vernon, Bluff Springs or Fellowship.

Had very good crowds each day, notably Monte Vista and New Hope. Were treated royally in all places, but especially these two. Cannot tell result, but there were some 10 or 12 who committed themselves to the truth and several of the churches were very much interested in the Budget Plan.

This was the scribe's first acquaintance with the B. Y. P. U. secretary and after a close case study, is unanimously committed to the belief that he is the proper man. Bro. Wilds' work is too well known to need my endorsement, but he has it fully and entirely. His work is great.

But may I suggest that the State Board would be the best thing possible if it would give out at least four or five good men to put the budget on in the state. He cannot

hope to reach any appreciable number of men or churches under ten years, and the matter is the most important confronting us now. With a call for Missions like few ever dreamed of coming, and other vital interests before us, this needs doing. As a pastor, I make no excuse for my brethren, but many of us need help such as might be given by such a department. Brethren, is it a good plan? Let Dr. Lawrence know it then. Pardon my seeming precociousness, but the matter is vital. Ours is a great task and great means must be used.

For the Lord's work,

OWEN WILLIAMS.

Brooksville, July 3.

## ENLISTMENT WORK GOES ON.

Under the supervision of Enlistment Field Worker, Rev. T. J. Moore, three counties had the benefit of church-to-church campaigns during the month of June. These were Webster, Rankin and Scott. In Webster the Enlistment Man led in person during the first week and also the last two days of the campaign. He had to his aid during the greater part of the campaign, beside a number of pastors and other local workers, our efficient Budget Man, N. T. Tull and the enthusiastic B. Y. P. U. man, Auber Wilds. During the absence of Rev. Moore from the campaign, Rev. Owen Williams of Brooksville was director. Williams made a fine impression and is one of the most suitable men for enlistment campaign work there is among us. He is indeed a live wire. The closing out day of old Fellowship church on the fifth Sunday was indeed a red letter day. The campaign was an all round good one.

Sunday School Field Worker W. A. Chisholm was in charge of the Rankin county campaign aided by Pastors Courtney, Steen and other local men, and also that coming young pastor, S. W. Rogers of Amit county. Dr. Lawrence was to take part in the Rankin campaign but sickness kept him out. No detailed report of the campaign is in hand but it is evident that much good work was done.

In Scott county the Forest pastor, Rev. W. H. Thompson and those who aided him in arranging the campaign had done their best. He had failed to enlist very heartily some of the pastors and this was a backset to the appointments in the churches. Bro. Moore was in charge of that campaign all the way through, beginning June 16th and closing June 27th. In many of the churches great interest was awakened, much progress made along the much needed enlistment lines. In this campaign the gifted and enthusiastic young pastor, Rev. A. D. Muse, a student in Mississippi College and pastor of some active country churches, rendered very valuable assistance. Bro. Thompson and his wise and efficient wife are doing a telling work in Forest and the surrounding county. He and his noble people are in the midst of a building project. The material is on the ground and the contract let for a fifteen or twenty thousand-dollar house.

## A MISSISSIPPIAN UP NORTH.

When I was a boy in Clinton, I often wondered if it would ever be my privilege to spend a season "up North," to see the deep snow I had hear father and mother tell about and to get away for once, from the heat of the long summer. After many years, too many to mention, that boyhood dream has come true and with good measure, giving me two delightful summers "up North" and the longest and coldest winter the oldest inhabitant can remember. We are about twenty miles from New York on a high elevation, overlooking the city and much of the surrounding country with a rare view, so rare that a gentleman who was here a few days ago from Chicago, exclaimed: "I come all the way from Chicago in my machine, but I saw nothing to equal this." We are delighted not only with the outlook but with the town, the people and the climate. More than twenty snows fell during the past winter and the ground was white and frozen for more than four months. Much of the time automobiles were out of commission, but the music of sleigh bells was heard every day.

We live a mile from my church and I have no sleigh but I never missed a service, though it meant sometimes wading through snow ankle deep because the snowplow had not yet made its rounds. But houses are well built, the furnace keeps us comfortable, night and day and the atmosphere is dry, bracing and health-giving.

Ridgewood is one of the most attractive suburban towns of New York, about twenty miles away with many trains every day. Out of the seven thousand population it is said that about one thousand do business in the city. The daily round trip costing regular commuters about 25 cents each day. Nearly every family in our church once lived in the city and the same seems to be true of the rest of the town. Professional men are numerous, about one hundred city lawyers having their homes here. The patriotic thermometer stands at blood heat. Each time the Liberty Loan Bonds were largely over subscribed and the proportion of the population who have joined the Red Cross is larger than any town in the United States. Prominent speakers right from the front, are here frequently, and they always draw a large and appreciative audience. The 14 churches of the town are fairly well attended, though many of the people as an Englishman would say, are not very keen on church attendance. Some very special occasion will crowd any church building in town and at such times the people appreciate a red hot gospel sermon. For two months during the very cold weather in January and February, when we were threatened with a coal famine, the three churches with largest buildings, Baptist, Methodist and Reform, held Sunday night union services and in spite of the cold and the deep snow, great congregations assembled and it was a joy to preach to them the old-time gospel.

My stay in this town was not of by planning for I had quite other plans. Beginning last August I agreed to act as pastor supply here while the pastor is doing Y. M. C. A. work in one of the army camps, the church



having given him a year's absence. There are many reasons why it is pleasant and profitable to live and work here. So near the great world center, whose great things are done and where all the great things doing are daily reported. New York reporters are among the very best and I hear that they are specially skillful in manufacturing the latest war news when the occasion seems to call for it.

I am having a fine and satisfactory season "up North," but I still love and long for the "Sunny South" and it may be that I shall spend next winter there, possibly in evangelistic work.

JOHN H. EAGER.

85 Sunset Ave., Ridgewood, N. Y.

#### B. Y. P. U. WORK A DENOMINATIONAL TASK.

By J. B. Gambrell, D.D.

It was my privilege to be in the original council, held in the city of Cincinnati, which projected the B. Y. P. U. work—the young people's work along denominational lines. In that council there were many men of great ability, among them President W. R. Harper of the Chicago University. The seriousness of the undertaking was felt by all. The name came later.

The B. Y. P. U. work is one of the several enterprises projected by the denomination to develop and conserve its own forces for denominational uses. It requires but little thought to understand that what people in mature life and old age will be, in the very nature of the case, will depend largely on the training they receive when young. A great German, Baron von Humboldt, said that whatever you want in the nation you must put in the schools. The philosophy of this dies right at the surface, and it is equally true that whatever we want in Baptist churches, twenty, thirty, forty, fifty years hence, we must put into the young people of today. The most important thing for any nation is the education of the people, because the people will make the government and everything else. And the most important thing for a church next to evangelism is training. It is just at this point that Baptists have been weak. We must look to our denominational fences in the long hereafter. If we put the right things into our young people today, they will take care of everything in their day.

Therefore, no church has a graver task before it than training its young people. The B. Y. P. U. is a training organization. In this organization the right things are taught and the young people are led into the doing of them. They are grouped with reference to their aptitude. Young people are going together. They will form groups of their own age. It is easy to use this natural instinct to group our young people for training and service.

Much complaint is heard in many places about the tendencies of young people to worldliness, dancing and such like and there isn't any question that there is a tendency that way, because young life must express itself some way. Paul was very wise, in one

of his letters, when he told the church to remember how it used to be with themselves. Wise local church leadership will take care of this tendency and employ it for the conservation of young life in the church. There isn't but one way to keep young people from doing what they ought not to do, and that is to employ them in doing what they ought to do. That word "don't" that we have heard so much, all of us, from early childhood, is overworked. If there are older people in the church who have wisdom, they will put great stress on the training of young people and will break off evil with good.

Give us a live B. Y. P. U. in every church, well taught, and well employed in service and in a few years the spiritual life and efficiency of the denomination will be distinctly raised. Work put in with young people is work put in where it will do most good. He is a very blind pastor who does not see this, and who does not give to the B. Y. P. U. his heartiest support.—Christian Index.

#### Baptist Education Commission

R. B. Gunter, Sec'y.

Winona Sunday School was asked for \$50 for Christian Education. They gave \$100. There's much in leadership.

It is much cheaper to educate for Democracy than it is to fight for it.

A nonble woman gives \$1,300. Who will be the next?

No church should slack on its giving to Christian Education until every cent of the apportionment shall have been raised. Do not leave an unfinished job.

Brother Poag says: "You know I am not going to let my church stop with the apportionment made to it for Christian Education." We are not surprised to hear that more than fifty additions have been made to the church in just a very short time.

Send your apportionment in to the Baptist Education Commission as fast as possible. You help us to make answer to the creditors of 170,000 Baptists. The writer is not responsible for the Baptists getting into debt; but he feels that it is the duty of every Baptist to help in the payment of these obligations. "United we stand; divided we fall."

#### PONDER.

The Mississippi Presbyterian financial program for schools is \$1,000,000. The Methodists of Mississippi raised \$30,000 on one school last year. This year they are putting \$125,000 in another school, so I am informed by one of their pastors. The Methodists of the South are raising in five years for Missions \$35,000,000, and \$13,000,000 for their schools. The Methodists of the North are raising \$30,000,000 for schools alone. The Methodists of the South have two new universities. The Baptists have none.

During the past twenty years 15 Baptist

schools in Tennessee have died for lack of support. During the past 25 years Baptists are said to have lost more schools than they now have in existence. There is one denomination which has little more than one-tenth as many members as we, which, today is furnishing more leaders to the South than all Southern Baptists. There is a reason. This denomination has stood for an educated ministry and an educated laity. Southern Presbyterians are producing leaders.

The Foreign Mission Board is conducting on the foreign field 482 schools with an enrollment last year of 13,966 students; one student for every four church members which the Baptists have on foreign fields. In this country we have one student in Baptist schools for every 114 church members. This includes grammar grades, secondary schools, colleges and theological seminaries. Southern Baptists have one student doing college work for every 300 church members.

The future leaders in the Baptist work are being trained on the foreign field. The Baptist opportunity to spread the gospel of Christ will pass from us as it passed from the Jews, unless we educate for it. *Let us get out of debt, quit boasting and get down to essential work.*

#### BAPTIST AND METHODIST STATISTICS.

Our editorial of May, 10, concerning the relative strength of the Baptists and Methodists in the United States has aroused much interest, and in some quarters the accuracy of our statements has been questioned. Only today the Year Book of the Churches for 1918 issued by the Federal Council of Churches has come to hand. The statistics contained therein bear out our contention that the Baptists, numerically speaking, are now the leading denomination in the United States. Northern Baptists have 1,227,448 members; Southern Baptists, 2,711,591, and the Colored Convention, 3,018,341. The Methodist Episcopal Church has 3,718,396 members and the Southern Methodist Church 2,18,061. After giving these figures the Year Book says: "The three branches of Baptists together comprise 5,957,380 members, but if all seventeen Baptist bodies are included the total Baptist membership is increased to 7,236,650. Similarly the two principal Methodist bodies together comprise 5,826,457 members, but if all Methodist bodies, seventeen in number, are included, the total Methodist membership is increased to 7,165,986." This puts the Baptists ahead by 70,664. Let us continue to bear in mind, however, that "bigness" is not "greatness."—Watchman Examiner.

An interesting, possibly typical incident on the Fourth of July was the contribution of a pole and flag to the town of Clinton by Mr. V. Calabro, an Italian now living in Clinton. He has been there for many years. He arranged the program himself, having Prof. J. T. Wallace, president of the bank to raise the flag, Rev. H. M. Harris, Baptist pastor to make an address, and the editor of the Record to close the ceremony with prayer.



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## EDITORIAL.

### THE CHURCH HIS FULNESS

From more than one angle the church as a divine institution has been under fire. Occasionally those who assert great respect for religion, sometimes expressing not only approval of the teaching of Jesus, but a desire (with certain reservations) to follow His instruction and example, yet protest that they do not think it is obligatory or necessary to identify themselves with the church. This may be a mistaken inference from the true teaching that joining the church is not a means to salvation. Or it may be a natural deduction from the sloppy sentimentalism which seeks to minimize the difference between churches of different denominations by saying it is of little consequence what church you belong to.

Almost unconsciously the effort is made to belittle the church by putting it in a class with benevolent orders as a more or less good institution with similar purposes to other organizations sometimes better and perhaps sometimes inferior to them in its practical workings. Now and then somebody with a largely developed bump of humanitarianism and a correspondingly conspicuous absence of reverence for the supernatural will tell you of the high ideals, the lofty altruism of certain political parties or philosophical cults and how much more they are saying about the uplift of the masses than the pulpits saying or the churches are publishing. These critics are themselves sometimes found in the churches. They tell you of the ideals of socialism. If you notice carefully their emphasis is on the sayings of socialists, and not upon their doings for the sufficient reason that in the latter there is little or nothing to record.

We do not lay claim here that the churches have fulfilled their commission or that they are doing what they ought to fulfill it. They are straitened in themselves, that is they have human limitations and must themselves be leavened with the grace and truth with which they are seeking to leaven the world. Jesus did not anticipate that their task would be accomplished in a day nor in a generation, as is shown in more than one parable. When He sent them out He said, "Lo I am with you to the end of the age." He knew they had a long road ahead of

## THE BAPTIST RECORD

them. But with all this the church of Christ is the divinely commissioned and endowed agency for the fulfillment of His unfinished work.

God in Christ is doing His work through the church as "His body, which is the fullness of Him that filleth all in all." The work of Christ was intended to be done by the churches. He dwells in them and endues them with His spirit. The local congregation of believers has the potential endowment for doing all the work which Jesus has in mind to do. All the work of Christ can and ought to be done by that which is His body. That it is His fullness can mean nothing short of this. Furthermore He makes every other thing, everything outside, tributary to this. This is the significance of the words in the preceding verse (Eph. 1: 22): "And He put all things in subjection under His feet, and gave Him to be head over all things to the church." That is He has absolute charge and control of all forces and all things, in this world and the other "things spiritual and things material, that He may bring them into co-operation and make them tributary to the high purpose of the church and its work.

### THE CONQUESTS OF CONSCIENCE

Conscience is the moral verdict in questions of right and wrong; the condemnation of wrong and the approval of right. It is strengthened as its judgments are heeded or weakened as its verdict is disregarded. But its health is shown not simply in more vigorous and mandatory judgments in the special matters with which it is familiar, but in bringing new territory under its dominion. In other words conscience cannot do its work until information and conviction go before to prepare the way for it, and it cannot remain active unless it is making new conquests, unless it is advancing to bring new territory under its control.

One of the most self-satisfied and useless men who ever came under our observation was a brother in a remote Baptist church who was innocent of the existence of a mission enterprise, a Baptist paper or a Baptist college. In a testimony which he gave in the log school house being used for a church, he said "There aint nothin' between me and my God." He was as complacent and as idle as a turtle in the sun. He had a fairly good house, and splendid crops on a large farm which lay in a good creek bottom. But "ne'er a wave of trouble rolled across his peaceful breast" on the question of saving the lost in his own land or in heathen lands. His conscience had simply never started to clear up the moral wilderness of his ignorance in which lay great lazy alligators and swarmed with malarial mosquitos.

Conscience may make slow progress but it will make progress if it is given half a chance. Here are some items in which conquests are being made and more are needed. People are beginning to learn that the care of health is and ought to be a matter of conscience. The highest efficiency in the Lord's work and in all work is dependent on good physical health. Physical health is not

Thursday, July 11, 1918.

a matter of accident, but of intelligent and conscientious observance of the laws of living. There are sins against the body in eating or drinking, in irregular habits of sleep, in lack of exercise which will undermine health, produce misery and incapacity for the best work. Some people's consciences have not reached this development but suffering will prove a spur to it.

There are certain amusements of doubtful moral quality or effect which occasionally are said to have "no harm" in them. The probability is that the person so describing them has hindered the development of his conscience or at least has not given it a favorable opportunity to grow. In the same class is the man who holds or enjoys the money which he has acquired while its use in the furtherance of the gospel would lead the lost into the heavenly way, or relieve the suffering of some unfortunate man or woman.

Again it is a weak and slovenly conscience that will not compel a man or woman to obey the command of Christ to be baptized, but allows some substitute to be put in its place. Our Lord put baptism at the beginning of the Christian life that it might start conscience out in healthy condition for a long crusade and many conquests. Peter says "Baptism is the requirement of a good conscience toward God." If it wins out here other victories are in store. If it falls down here, it will be hard for it to assert its dominion in subsequent experiences.

### MY BROTHER'S KEEPER.

One of the proofs that the Bible is the Word of Eternal, Unchangeable God, is that its truths are of universal application and have an ever widening fulfillment. What is true for one man is true in another; what is true for one nation is true for another; what is true for an individual is true for a group of them or for a nation. This holds good with the truth that each one of us is his brother's keeper, or to state it in modern philosophical phrase, altruism is a fundamental and universal necessity. The care of others is not in conflict with the principle of self-preservation but an essential part of it. Rather each is a necessary complement of the other.

There were some in America who were slow to see any good reason why we should go into this war, who were inclined to believe that we were thrusting ourselves into somebody else's fight. Why not, they argued, keep out of trouble and let those on the other side of the ocean settle their own troubles? Most of these were finally convinced that there was no chance to keep out, however much we might try; that our own rights and interests demanded protection and preservation; that we were pulled into it whether we would or not.

But the point we wish to make clear now is that there is no way of preserving your own rights without standing for and willing to fight for the rights of others, of any others and all others whose interests are invaded or threatened. One who will not contend for justice done to any other, even the weakest and most remote does not himself deserve



consideration and will not long receive it. To be neutral in a conflict between right and wrong is not only immoral, it is suicidal. It is to invite the recompense on ourselves. To preserve the rights of others is the best self-preservation.

### THE PRESIDENT'S SPEECH

On July 4th President Wilson made an address at Mount Vernon, standing by Washington's tomb, which, like the guns of Lexington and Concord, sounded round the world. Among other things good and true, he said the following:

"There can be but one issue. The settlement must be final. There can be no compromise. No half way decision would be tolerable. No half way decision is conceivable. These are the ends for which the associated peoples of the world are fighting and which must be conceded them before there can be peace:

"1. The destruction of every arbitrary power anywhere that can separately, secretly and of its single choice disturb the peace of the world; or if it cannot be presently destroyed, at the least its reduction to virtual impotence.

"2. The settlement of every question, whether of territory, of sovereignty, of economic arrangement, or of political relationship upon the basis of the free acceptance of that settlement by the people immediately concerned, and not upon the basis of the material interest or forces, which once crushed, can never be crushed to earth again; for they have at their heart an inspiration and a purpose which are deathless and of the very stuff of triumph!"

### OUR FIRST SERVICE TO THE NEW MISSISSIPPI DRAFT MEN.

These new select men from Illinois and Mississippi have arrived in Camp Shelby; they are put in what is called the detention camp; and are under quarantine for thirty days; here they are equipped with mess kits, sleeping quarters and uniforms; they are vaccinated for small-pox and typhoid fever, and are taught the simple things of military ethics, and tactics, at the end of the quarantine they will be assigned to such departments as they are best fit, and most needed. The Y. M. C. A. borrowed a large tent and erected it in this camp.

Chas. Butler the great singer and myself went Sunday night to preach and to sing to these fellows. We had a great ovation; hundreds had to stand; there is great enthusiasm; Butler lead them in some good old songs; the first was Ne'er My God to Thee. I spoke twenty minutes on I have learned in whatsoever state I am there is to be content: I said you boys are here, we are glad to see you; we have been looking for you, and we are prepared to give you a hearty welcome. You are under new circumstances, conditions and environments; you shall have new trials and severe temptations. "Happy the man who has adjusted himself to a new situation." Paul said he learned to do that

very thing, it is something you must learn." Contentment is Godliness is a great game. Paul belonged to an army, not as a soldier, but as a prisoner; he came out victorious. If you can not win the battle in Camp Shelby you will have poor chance to winning in France. Contentment with trust in God will make you happy in spirits to your lot, and will be very profitable to you. The army is no place for a grouch; you must keep alive your spiritual interest.

Let me suggest three things for you to do. First of all read your Bible, it is God's message from heaven. Let me tell you a story: One day I was looking for a young man in one of our regiments, I was told you will find him down the street in his tent reading his Bible. I went on until I found the young man, I told him the remark that had been made to me. He said yes I had quite a trial at first; the first night I attempted to read my Bible an old shoe came by and knocked the book out of my hand; I picked it up embarrassed, but asked God to give me the victory, then a magazine was thrown at me, but again I picked up my book and continued to read; then an old hat was thrown at me the third time, I clasped my book in my hand, silently asked with God's blessings upon the boys who was thus persecuting me, I was not bothered any more. The next night one of the boys asked me to read to him; since that time three of these men have been won to Christ from the readings of His words.

Boys do not be ashamed to be seen reading God's work, be true to your convictions, and others will respect and honor you, you do not expect to keep up your religious life without feeding upon His words.

The second thing I want to suggest to you is that you shall pray; this shall be more difficult to you at first perhaps; you have had the habit of having a place of prayer, or at least being alone in your room; here you must pray in a crowd, but that you can do, as many boys in Camp Shelby are men of prayer. One young man made a profession to Christ in a meeting I held at "Y" Five; when he went home his tent-mates began to make fun of him; he did not answer them; one of them said Deacon don't you think it time to pray? He said that a peculiar power came upon him, and he fell upon his knees and began to pray. It was the first time he had ever offered a public prayer; he asked God to bless the boys in the tent, and to save them from their sins; he prayed for the Nation and the Army, and then closed by asking God's blessings upon the loved ones at home. When he had finished his stupping prayer, there was in the tent a strange silence, he noticed tears in the eyes of two of the men; two of them guiltily walked out; one of them began to whistle softly an old religious tune; the others guiltily went to bed. Six of these have professed Christ, and all of them are joined in prayer for the one remaining. God will honor you if you will be true to your convictions, and the men will respect you.

I also want to suggest to you that you have the greatest opportunity for Christian service that you have ever had in your life. You

are touching elbows every day with men who are lost; of men who want to be saved; to men who are troubled about their souls as to hereafter. My pleas is that you do not neglect your opportunity.

A young man at "Y" Six told me this story: He carried one of his tent mates one evening out in the woods; he said to him, John I have been praying for you, we are in a great war. It will not be long before we will have the danger and trials of a battle-field; we ought to be prepared. I have asked you to come out here with me, we can talk to God together about our souls. John said "Yes for sometime I have had a heavy heart, and I have carried a great burden. I did not know to whom to turn, too, I can not go to my mother or to her pastor, and I am so glad that you have asked me to come with you, and that you are going to pray for me." Two happy boys returned from that prayer meeting arm in arm; the angels from heaven rejoiced over the new born soul. The next night these two boys carried another one to this same place, and through that little band of personal workers already fourteen men have made their professions of faith in Jesus Christ.

If you are the servant of Christ be loyal to Him, and use your opportunity and bring another to know and serve him.

I am here to help you; call on me when ever I can serve you.

E. D. SOLOMON.

A writer among the boys in France says: "Out among the troops I found that there was a more general acceptance of church services, if they were simple and vital, than ever was the case back home. This matter depends largely upon the personality of the chaplain, or the Y. M. C. A. worker. I have seen Y. M. C. A. huts filled at Sunday services. Also by the way, I have seen boys reading their Testament. One Red Triangle hut has family prayers, brief, simple and catholic, every Wednesday night after the evening program is over, regardless of whether that program is a motion-picture, a boxing match, or a vaudeville. The report is that the boys like it. Indeed, there is evidence that some of the Y. M. C. A. secretaries have been so fearful of trying to thrust the religious element forward.

In Jackson the electric lights go out for a moment at nine p. m., to remind everybody to pray for our army and navy. In some places a church bell is rung at a given hour or twice a day. If the war will teach us to pray we shall acquire one of the most valuable lessons of our lives.

The First Church, Grenada, gave Pastor Quinn a vacation for a month which he will spend holding meetings in South Mississippi, beginning with Rev. A. F. Davis at Jackson. The church at Grenada will remodel their house.

The people at Shuqalak are pleased and helped by a meeting in which Brother Harold preached and R. L. Cooper led the singing. The latter has gone to Eupora for a meeting.

The First Church, Natchez, Dr. Borum pastor, has bought a good lot in the heart of the city on which to build a new church when conditions are more settled.

Why have the inventions of Edison made him rich, while those of Burbanks have left him poor? Some wise man answers: Edison advertised.



## BUDGET LAYMEN DEPARTMENT

N. T. TULL, Superintendent

True Financial Statement of Second Baptist Church, Jackson, Miss., demonstrating the one treasury single budget financial system.

## RECEIPTS

Balance brought forward from May	\$90.08
Sunday School	35.28
Special Sunday School for Armenians	65.40
Advertisements in Bulletin	32.00
Miscellaneous plate collections	39.58
Individual weekly envelopes	612.03

Total receipts

\$874.38

## DISBURSEMENTS

Home Expenses:	
Pastor's salary	\$225.00
Miss Taylor (Church missionary)	40.00
Organist	15.00
Janitor	15.00
Rent pastor's home	35.00
Coal supply next winter	25.00
Printing	66.50
B. Y. P. U. expenses	11.35
General incidentals	63.33
	\$496.18
Denominational objects:	
State Missions	\$47.92
Home Missions	87.50
Foreign Missions	47.92
Ministerial Relief	4.15
Christian Education	35.42
Orphanage	22.92
Hospitals	12.50
	\$208.33
Special designated offerings:	
Armenian sufferers	\$45.00
Total disbursements	\$749.51
Balance on hand	\$124.87

The above is a copy of the financial statement of the Second Baptist Church, Jackson, as published in the Church Bulletin of last Sunday. I reproduce the statement in the Record so that those who saw the May statement may compare the figures and see that the plan "gets the money." It will be seen that the monthly quota for denominational objects was fully paid at the end of the month. This makes \$416.66 that has been given to the regular denominational work since the first of May, besides special offerings to outside causes of \$55.00. Note also the balance on hand." Does this plan look good to you?

Our government has certainly demonstrated the psychological value of our budget plan when it comes to raising money. When the government wants to raise a given sum of money, no matter how large the amount, they can raise it through the power of suggestion involved in their plan. They first announce the sum to be raised, and let that soak into our consciousness. Then they apportion the amount out by states, then by counties, then by districts, cities and towns. From there it reaches the individual and

presses upon him his individual responsibility. In this way every individual can get a conception of his personal part in meeting the common task.

The same principle is involved in our budget plan. The state convention makes up the budget and announces the common task—the sum to be raised for denominational purposes. The amount is then apportioned out to the associations, then to the churches, and from there it reaches the individual members. If the matter is wisely handled by each church and pastor, every individual will do his part. Our people are not slakers.

When your church has on the budget system, then you can make enlistment agencies of every organization in your church to see that every member of the various organizations, who is a member of the church, is enlisted in systematic giving through the budget plan. Take the matter up with your B. Y. P. U. and your W. M. S. after your church has made the every member canvass. Let these organizations do the gleaning. They will help you make your church hundred per cent givers.

There will be Stewardship Conferences held in the afternoons at the two Encampments, at Blue Mountain and Hattiesburg, in which the men and women will co-operate. The discussions will be informal. The last fifteen minutes of each conference will be devoted to practical points on the budget. A great sermon will be preached on stewardship at some time during each encampment by one of the visiting preachers.

The hour has come in the history of the Baptist denomination to re-emphasizing the Bible doctrine of giving. Let us talk it and preach it much. The cause of Christ hangs on the issue.

The Budget Superintendent has never intended that special collections should be barred by the Budget Plan. Special collections are as important in stewardship as are special revival services in evangelism. The Budget proposes to furnish a continuous current fund with the door open always for special appeals and special responses.

Those churches which did not make their apportionment for Christian Education June 30th are urged to do so as early as possible. We need it.

Somebody has been reading the Bible as the following from the Watchman-Examiner testifies:

After all, it is as the Wise Man has said, "There is nothing new under the sun." We have supposed that Hooverism, with its war bread and its conservation of wheat and its meat rations might be counted as something brand new, the outcome of conditions never before known, but it seems that Ezekiel antedated Hoover by a good many centuries in most of the things associated with the name of the latter. Here is his recipe for war bread for example: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof" (Ezek. 4:9). The meat ration was also to be restricted, much after the manner of today. "And thy meat which thou shalt eat shall be by weight, twenty shekels a day; from time to time thou shalt eat it," possibly meaning that it was not to be eaten every day (4:10). Even the water was portioned out: "Thou shalt drink also water by measure, the sixth part of a hin (about one quart); from time to time shalt thou drink" (4:11). Shall we ever be reduced to this, we wonder? It is a little curious to find the old time prophet so closely up to date in matters of this sort.

## THE TWO ENCAMPMENTS

We have beginning July 21st an Encampment at Blue Mountain, and on July 28th an Encampment at Hattiesburg. These encampments, one in the northern part of the state and one in the southern part of the state, should be the rallying points for all the workers in the state.

Every Baptist in Mississippi should attend one or the other of these two Encampments. I do not think we have ever had a better program than we have got now.



**Department of the Convention Board****J. BENJ. LAWRENCE, Cor. Sec'y**

"Bless the Lord, oh my soul, and all that is within me, bless His Holy name."

After a very protracted illness I am back on the job, and while I am not strong enough yet to do full work, I am trying to get things in shape for the fall campaign.

We have received the minutes of the Southern Baptist Convention which met in Hot Springs, and will be glad to send a copy to any one writing us. The postage is ten cents. If you send the ten cents it will save that much expense, but we will send the minutes anyway.

Christian Education Day was fairly successful. Many of our Sunday Schools raised the amount asked for, but a great many of the pastors and churches overlooked the day altogether. We must come to the place where we have a conscience on Christian Education as well as on Missions.

"There are," we are told, "times in the tides of men which taken at the flood lead on to victory." These are also times in the tides of churches which lead on to victory. That pastor is wise who can distinguish these times and take them at the flood. For instance, not long since Brother Gunter preached a sermon on Christian Education. He was at his best and gripped his audience. At the close of the sermon the pastor said, "I feel under the inspiration of this message that I ought to do something special for Christian Education, and it is my purpose to give—(and he mentioned an amount)—to this cause. I sincerely beg every one of you who feels the same way to see Brother Gunter and make an additional contribution over and above your pledge to the church budget."

But no one came to Brother Gunter to make an additional gift.

One man said—"If an opportunity had been given at the church there were at least ten men who would have given no less than \$10 apiece." The practice of a grace strengthens and deepens that grace in the heart and life of the individual. If giving is a grace then the practice of giving strengthens and deepens that grace in the opportunity to give our people have the more will they be cultured in the grace of giving.

The pastor who fails to strike while the iron is hot not only loses a great opportunity but does his church an injustice.

**THE BUDGET AND OFFERINGS.**

The budget as we are working it in Mississippi is a method through which we are to finance the Kingdom, but it is not a shield behind which our churches are to hide from any Kingdom responsibility.

We have tried to emphasize in all of our work that the Holy Spirit is to be left free in his operations in the church. He can't be free if he is bound by any set rule. Of course it is understood that the Holy Spirit inspires

people to give as well as to pray, for giving is a grace. And if the Holy Spirit does inspire people to give then no individual can be limited by a subscription which he made at the beginning of the year. I do not mean that this subscription should not be made. It should be made but it represents the minimum of his gifts figured on his financial prospects for the year. The basis upon which he should figure in making the subscription should not be less than a tenth. But there are tithes and offerings. There are Baptists in Mississippi who ought not to think of giving less than fifty per cent of what they make to Kingdom enterprises. These increased contributions from these individuals should be made in the form of offerings.

There will always be special objects and special Kingdom enterprises. These are to be looked after in a special way. Our pastors should see to it that in putting on the budget it is distinctly understood by every member of the church that the budget does not prevent special offerings. That it is only a channel through which the regular work of the church is to be carried on, but that during the round up period for each denominational interest there shall be opportunity given for any member of the church who feels disposed to do so to give an additional amount to what he has already subscribed.

It should also be distinctly understood by every member of the church that if the subscription does not cover the apportionment fixed for the church, then there WILL be—not MAY be—a special offering to cover any deficit, and the church should be schooled to understand that the minimum of its contribution to denominational interests is to be the apportionment as fixed by the Convention.

Many of our pastors seem to think that special offerings will destroy the budget and make it inoperative. Unless they are pushed in the proper spirit and with the proper information they may affect some Baptists, but on the other hand if the budget system is to become a shield behind which the pastors and church members hide from Kingdom responsibility then the budget will kill Kingdom enterprises. And between the two, committed to the budget as I am, I would say by all means preserve Kingdom interests.

The thing we are after is the work. The method is simply the means by which we do the work. The work is of supreme importance, and it seems to me that every pastor in the State ought to be so committed to the work that he would not be satisfied to let his church fall behind on any Kingdom interests.

**\$100,000.00 FOR STATE MISSIONS.**

We are just entering the period of the year when State Missions is to be brought to the attention of our people. I think I have said every year since I have been secretary that there never was a time when we needed to give more emphasis to State Missions. I am going to repeat this statement. We are confronted with two conditions. One is the scarcity of preachers on account of the call of the war, and another is the despiritualizing influence of prosperity. Both of these con-

ditions must be met. In order to solve the problem of spirit declination caused by prosperity it is necessary, and absolutely imperative that we turn the thought of our people and direct the activities of our people toward Kingdom service. If they are allowed to go on working for themselves then they will be inevitably selfish. If there is no demand made upon them except the demand of the government, they may be schooled in patriotism but they will be spiritually deficient. We must bring before them not only for their consideration but for their support the increased demands which these times are making upon them in a religious way. They must understand that it is perfectly useless to defeat German militarism if we do not establish righteousness. The banner of King Jesus must be erected whenever the flag of freedom goes. Men must be brought in submission to Jesus or else their very freedom will become a menace to the world. While we are making the world safe for democracy we must not forget that only the gospel will make democracy safe for the world.

Not only so but we must save them from themselves. Our people need a gospel for an age of prosperity and our pastors must preach it. The government is making them rich and because of this abundance they are likely to lose sight of their obligation to God. Nothing but giving, conscientious and sacrificial giving to the Kingdom of God will save our people from sordidness and selfishness and littleness.

The other problem which we have to confront is the problem created by the demands of the war upon our pastors. There are today scores of pastorless churches in Mississippi because of the call of the government and of the Y. M. C. A. for preachers to enter the war work. It is going to be difficult to supply the places of these men. The young men from whom we gather our source of supply for the ministry have been taken and are being taken to the front. There are going to be few men entering the ministry. The ranks are going to be further depleted by other calls. What shall we do?

It seems to me that we have got to increase our State Mission work in order to meet this deficiency in preachers. It is imperative that we have a general missionary in all the associations in the state. We must so organize our churches that they can have service every Sunday whether they have a preacher or not. This can be done through the Sunday School, B. Y. P. U. and other organizations. Therefore, we must increase our force of workers so as to organize as quickly as possible all the churches in the state and enable them to be self-supporting and self-sustaining.

To do this we must have for State Missions at least \$100,000.00 and so we are going to launch a campaign this year for State Missions and for work among the soldier boys for \$100,000. This is a challenge to the religious patriotism of every Baptist in the state and I believe our people will meet the challenge.

Greenwood Sunday School sends in \$147.46 for Christian Education. Winona sends \$100. And many others have sent in good contributions.



## Mississippi Woman's Missionary Union Page

MRS. P. I. LIPSEY, Editor, Jackson  
 MISS M. M. LACKEY, Cor. Sec. Treas., Jackson  
 MISS MARY RATLIFF, College Correspondent, Raymond  
 MRS. C. LONGEST, Building & Loan Fund, Oxford  
 MRS. J. L. JOHNSON, JR., State Trustee, Training School, Hattiesburg  
 MRS. JEFFERSON KENT, Personal Service, Lead-forest

## Central Committee.

President, Mrs. A. J. Aven, Clinton  
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 Other Members: Mrs. J. L. Johnson, Jr., Mrs. L. M. Hobbs, Brookhaven; Mrs. I. P. Trotter, Shaw; Mrs. W. A. Jones, Baldwyn; Mrs. McDonald Watkins, Natchez; Mrs. C. C. Longest, Oxford; Mesdames A. H. Longino, P. B. Bridges, W. A. Borum, Jackson; Miss Nell V. Bullock, Meridian.  
 Recording Secretary, Mrs. Rhoda Enoch, Jackson.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent direct to Miss M. M. Lackey.

## GODLINESS WITH CONTENTMENT.

When the lives of two young people are united it seems as if a rainbow path of joy lies before them—and who can reprove their glad expectations? But as they roll on mingled with the happy days, come many days of sorrow, of loss, of pain, of disappointed hopes and by their sorrow-lives would dim the radiance which shone on their marriage morn. One should not be surprised to find after these years the view of life different, the spirit less buoyant, the outlook depressed. But love of God and trust in Him can and does glorify the work-a-day world, keep the heart young and sanctify affliction. This is not an abstract meditation, for at least one dear concrete example can be given. Last Sunday afternoon your editor and her mother, with three young people closely related to them, rode out to Raymond to see their friend, Mrs. W. T. Ratliff, whose husband left her for the abode of the Blessed several months ago. Though death had so recently bereaved her, and had well-nigh claimed her also as a victim, her smile was as bright, her pleasure in friends as great, her interest in world-happenings as keen and her faith in God as strong as when she walked by her young husband's side. As we told her good-bye, she turned to the younger ones and said, with impressive emphasis, "I want to say this to you young people, Capt. Ratliff and I were married sixty-three years, and God walked with us and blessed us. My faith in God has never failed, and He has continually made His face to shine upon us. I want to give this testimony after all these years of seeing His goodness."

Our young chauffeur said to his mother that night, "If everybody were like Mrs. Ratliff, things would be different in this world." Let us try to trust ourselves entirely to God's guidance and control and His presence and blessing will attend our lives.

## THE BIBLE SERVICE PLAN.

Not long since there came to me a beautifully made little book with heavy pages with border decoration of red and gold. It contains messages from some of the saints of our time on the power of God's Word, and its use against temptation and evil. But the heart of the contents consists of Bible verses, selected by the World Committee of the Bible Success Band and given by months, one verse for each day of the year. The words of Jehovah to "Joshua the son of Nun, Moses' minister," found in Joshua 1:7

form the motto, "This book of the law shall not depart out of thy mouth, but thou shalt meditate thereon day and night, that thou mayest observe to do all that is written therein, for then thou shalt make thy way prosperous and then thou shalt have good success."

If you wish to become a member of this Band, your only duty is to commit to memory one verse of Scripture each day, which the oldest of us can do. Your only fee is the fifteen cents (or 12 cents each for ten or more copies) which the little book costs. Send for it to the Sunday School Times Co., 1031 Walnut St., Philadelphia, Pa., and begin adding to your Bible knowledge as perhaps you have not done since you were a child. The following article gives further information about this organization:

## A FLYING CORPS LIEUTENANT'S MESSAGE.

*He tells of the joy and blessing of learning a verse of Scripture daily.*

While holding meetings with the soldiers recently at Kelly Field, Texas, the largest aviation camp in the world, my associate, Philip E. Howard, Jr., and I had the assistance of an officer in the flying corps, Lieut. Donald Grey Barnhouse. He urged the men not only to enlist in the Pocket Testament League, but to enroll under the banner of the King of kings by taking Christ as their Saviour.

I found that the lieutenant was a lover of God's Word, not only reading it daily but committing it to memory. He joined the Bible Success Band as soon as he heard of the movement, and he told us how he had for years made it a practice to learn the Bible by heart. He said:

"In 1914, while attending the Los Angeles Bible Institute, I decided to memorize a verse of Scripture daily. I began with personal work topics, then decided to learn groups of verses, and then entire chapters. I have been learning a verse daily almost constantly ever since, and it has been the greatest possible blessing to me.

"I was very glad to join the Bible Success Band as soon as I heard of it, because it is an organized movement for memorizing the Bible. I was especially pleased also with the fact that the members pray for one another, and I wanted to be included in this world-wide prayer circle."

From far and near come testimonies of the blessing brought into heart and life through joining the Bible Success Band, and thus "endeavoring to learn a verse of Scripture daily."

The mother of a Korean missionary writes from Denver, Colorado: "I cannot be thankful enough for my first calendar, sent by my daughter in Korea. I have tried to pass it on to others, and many have been thankful for the plan. Our Sunday school has taken up the Bible Success Band. Each teacher has a calendar, and each Sunday the superintendent calls for volunteers to repeat the verses. Only eternity will reveal the good."

Mr. Gerald Bonwick, who has charge of the Bible Success Band movement in Korea, says in a letter just received:

"Our missionaries all over Korea are full of gratitude that God has put it into the

hearts of the friends at home to provide such a book for the dear people here. Every one of the 20,000 copies has been gladly taken up, and people are asking for more."

Hear this testimony to Scripture memorizing by Dr. Russell H. Conwell, that prince of preachers and lecturers, who with God's blessing built up from a small beginning the Great Temple Church and College, and the Samaritan Hospital, in Philadelphia. In one of his sermons he gave this bit of personal experience:

"Every verse requires meditation and deep thought, and the passages grow in their meaning every time you read them over. Once I was young, and now I am old, and I can say that the Bible grows dearer and richer with every passing day. It has been my habit for many years, before I rise in the morning, to repeat a chapter of the Bible, and to meditate upon it, and I have learned in the years what a valuable thing that has been to me."

For more than ten years the writer has been learning a verse of Scripture daily, according to the Bible Success Band plan, and words are utterly inadequate to express the blessing the practise has brought into the daily life, dispelling the assaults of Satan, and flooding one's soul with the joy of the Lord. I wish that each one who reads these lines might enjoy the benefits that come from unitedly memorizing God's Word, and unitedly remembering fellow-members at the throne of grace.

Mrs. E. C. Cronk of Columbia, South Carolina, tells in a recent letter how for years her family have followed the plan of repeating a verse of Scripture daily at family worship, and what a blessing it has been to them. She had heard of the Bible Success Band, and sought information about it, so that she could assist in promoting the plan. Will you not send for one or more of the calendars, and not only reap rich benefits in your life by hiding God's Word in your heart, but pass on to your friends and Sunday School pupils and associates some of the calendars containing the Scripture verses to be memorized this year? One can enlist in the movement at any time. Do not wait until next year and so miss the blessings hidden away in the beautiful list of verses for 1918. There are no fees for those who join. Simply send for the booklet, sign the accompanying card of membership, and begin learning the verse for that day, and you are thereby enrolled in this God-sent world-wide movement.—Sunday School Times.

Sisters, send your superintendent to the convention. I insist that you defray her expenses. She may not be able to tell in choice words all she gets out of it, but the mountain top experiences will make her mean so much more to you and to the work. The pageant "Scenes From the Life of the Training School," composed by Miss Lackey presented under the management of Miss Buchanan, was alone worth a trip to the convention. I most sincerely thank the Bogue Chitto Association for their liberal support which was more than sufficient to pay my expenses to the assembly.

MRS. J. H. AYCOCK



## DOING GREAT GOOD AT THIS SEASON

A superlative blood-purifying medicine like Hood's Sarsaparilla, combined with a superlative iron tonic like Pepton Pills, makes the ideal all-round treatment. No other medicines possess such curative properties as these two working together.

Two dollars invested in these two medicines will bring better results than four dollars spent in any other course of treatment or attendance. It will be wise to get them today.

### Tennessee Military

Here every man of all states are preparing to meet the responsibilities of the future. New buildings, enrollment limited to 300. The T. M. I. faculty is one of the strongest found in any preparatory school. Special preparation for government examinations, colleges, universities or business. \$385 covers all expenses. Catalogue. Colonel Robert Allen Burton, Supt., Tennessee Military Institute, Sweetwater, Tenn.



## FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.

### The Desk With a 25 Year GUARANTY

The desk that stands hard usage without becoming shaky, it is of extra strong construction throughout and has these exclusive points of excellence: Heavy Solid Steel Frame, Patent Lockless Hinges and Extra Wide Surface. The design, construction and finish is perfect in every detail. Our proven claim is the best desk regardless of price. The only desk made in the South.

SOUTHERN DESK COMPANY,  
RICKORY, N. C.



**PARKER'S  
HAIR BALM**  
A toilet preparation of merit.  
Helps to eradicate dandruff.  
For Restoring Color and  
Beauty to Gray or Faded Hair.  
50c and \$1.00 at Druggists.

**HINDER CORNS** Remove Corns, Callouses, etc., show all pain, ensure comfort to the foot, makes walking easy. 15c by mail at Drug Stores. Hinder's Chemical Works, Pathegoe, N. Y.

## CARBUNCLES BOIL

Stops pain, obviates the use of knife in removing the core or pus of boils, carbuncles and felonies. Often relieves in 24 hours. A most wonderful salve also for sores, abscesses, piles. Large boxes 25c at good drug stores. Write Spurlock-Neal Co., Nashville, Tenn., for sample.

## WINTERSMITH'S CHILL TONIC

4 for 50 Cents. FOR MALARIA, CHILLS AND FEVER.  
is a Fine General Strengthening Tonic. At All Drug Stores.

## B. Y. P. U. DEPARTMENT

Auber J. Wilda, Superintendent.

"We Study That We May Serve."

### OUR HONOR ROLL.

Senior A-1 Unions:  
Durant, Shubuta, St. John Meridian,  
Starkville, West Laurel, Blue Mountain.

Junior A-1 Unions:  
Pine Grove, Ellisville R. F. D., Blue Mountain, Tupelo.

### IS IT YOU?

I had rather live and not grow  
Than not to live at all—  
But I had much rather grow while  
living  
Than to stay so very small.

—A B. Y. P. U.

### A SOLDIER GROUP.

In our B. Y. P. U.'s where we have members that have entered the government service there is a plan whereby these members may be continued as members of the union, their names can be retained on the roll and put in to a group to themselves. The secretary will keep these boys supplied with a quarterly and Bible Reader pamphlet and report envelopes and these boys will send their reports in every month and will be given credit on the record book and wall chart, their subscription to the church can be sent through the B. Y. P. U. We will give them credit for attendance and for Bible Reading as their report shows, of course attendance can be based on attendance upon Y. M. C. A. or some other service.

This soldier group does two things. It ties the soldier more closely to the Union, and it ties the Union more closely to the soldier and we need to make these ties more binding.

To be a member of "The Big Four" means to Grow. Have you stepped in line? Listen, A

## Big Yields Promised U If You Bring Your Part Up

### DAILY PRAYER.

We have as one of the points in our standard of excellence Daily Bible Reading and through the systematic course thousands of our young people have formed the habit of going to God daily and letting Him talk to them through His word and that is an incentive to prayer. But praying is rather like Bible reading in this respect, unless we have some system we will neglect our prayer life. When left to read the Bible without having a systematic plan, we seldom read, and when we feel an inclination to read we do not know just where to turn, but with an outline or systematic arrangement we read regular and get a connected teaching of God's word. The same will be true with prayer if we had a prayer list, or a prayer calendar with definite objects of prayer for each day and our young people of the South unite daily in prayer for the same object our spiritual life would be enriched and the world would be blessed more richly through our prayer life. The daily prayer should be coupled with the daily Bible reading.

### NOTES FROM SECOND CHURCH, JACKSON.

Last Sunday our records showed that our Union had reached the A-1 standard in Daily Bible Readings. We were so rejoiced that we did not have the "Quiz" but instead we all repeated the 100th Psalm.

We are holding up as our good this summer the A-1 standard and our president gave to each member of the Union a slip of paper with these questions on it:

"Are you doing your part to make the Union A-1, or are you keeping it from reaching the A-1 standard?"

Will you be here Sunday night, on time with Bible readings read? Make an effort."

Our new treasurer, Miss Joy King in going over the records found that all but six of the active members were systematic givers—to make the Union 100 per cent systematic givers she prepared a list of Bible references on the grace of giving which she gave to each of these six members who had not been enlisted. The following is a copy of the list she prepared:

What the Lord says about giving:

His promises to givers: Malachi 3-8: 13. Proverbs 3-9:10.

When and how much to give: 2 Corinthians 9-7:15. 1 Corinthians 16-2.

His blessings hinge on the fulfillment of these promises and he dares us test him. Read these and when you finish reading them, if you can give as the Lord would have you give, do so.

Won't you trust him enough to keep your part of the contract.

(Continued next week.)

### MOSS POINT.

We are glad to welcome Moss Point in to our B. Y. P. U. world. In last week's Record a notice of the organizing of these young people into a Union was given. The notice did not come through the state secretary, so failed to be put in the B. Y. P. U. column.

### MORTON MEETING.

Pastor began preaching May 29. Bro. W. A. Hewitt came to us Sunday evening, June 2, preaching five days. Our meeting was good in many ways. Preaching was excellent. We had a good deal of sickness which kept some away. Otherwise it was well attended. All enjoyed the services. Four united by letter. We are in a better way.

M. J. DERRICK.

Dear Bro. Lipsey:

Our revival closed last night with twenty-nine new members, twenty for baptism. The pastor did the preaching and the people stood close by him. Large crowds and a fine spirit left in our church and town.

WEBB BRAME.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 30  
ESTABLISHED 1858  
THE C. S. BELL CO., HILLSBORO, OHIO

## For Bad Breath

Coated Tongue, Bilemness, Sour Stomach, Sick Headache, Bloating, Gas, Constipation, or other result of indigestion, no remedy more highly recommended than

### FOLEY CATHARTIC TABLETS

They cause no griping or nausea. Cleanse the bowels, sweeten the stomach and benefit the liver. Never disappoint.

Mrs. Elizabeth Stevens, 137 So. Main St., So. Norwalk, Conn. "I can honestly say Foley Cathartic Tablets are wonderful."

Sold Everywhere

### YOUR DUTY TO

### BE ATTRACTIVE

### Have Pretty Dark Hair

"La Creole" Hair Dressing is the original hair color restorer, and not a dye. Applying it to your hair and scalp revives the color glands of nature. It is the only hair color restorer that will gradually darken all your gray or faded hair in this way. No matter how gray, prematurely gray, faded or lusterless your hair might be "La Creole" Hair Dressing will make it beautifully dark, soft and lustrous. Easily applied by simply combing or brushing through the hair. Don't be misled into buying some cheap preparation.

### USE

"LA CREOLE" HAIR DRESSING for gray or faded hair. Sold and guaranteed by all good drug stores everywhere, or sent direct for \$1.25 by Van Vleet-Mansfield Drug Co., Memphis, Tenn.—(Advt.)

Simple Remedy for Skin Troubles  
Tetterine ISALVE kills all parasitic germs which affect the skin. It is absolutely harmless, and soothing. Scabies, Ringworm, Tetter, Itch and other skin troubles are permanently ended by applying Tetterine, a soothing salve. 50c a box. Sold by druggists or by mail from SHUPTRINE COMPANY, Savannah, Ga.

## DRINK

Castalian Springs Water. It has wonderful corrective for Malaria, Dyspepsia, Constipation, Enlargement of the liver, torpid liver, and all kinds of kidney troubles. Pleasant and effective. Buy it by mail or spend a few pleasant weeks at the spring. Address,

CASTALIAN SPRINGS, DURANT, MISS.

### The Tupelo Military Institute

A high class military training school for boys and young men. Graduates can enter any college without examination. Faculty, University graduates. Religious influences the best. Catalogue. Geo. W. Chapman, Tupelo, Miss.

### A Godsend to Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are commonly forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralize the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Bennett of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

PLANTS—Frost-Proof Cabbage Plants, all varieties, one thousand, \$1.50; ten thousand and over, \$1.00. Genuine Nancy Hall and Porto Rico Potato Sprouts, \$1.00 per thousand, ten thousand and over, \$1.00. All varieties Tomato, Egg and Pepper Plants. Write for prices and special assortment of plants for small gardens. Enterprise Co., Inc., Sauter, E. C.



## Department of Evangelism

(R. S. Gavin, D. D.) Corinth, Miss.

### I. Revival Factors.

There are certain pronounced factors in all revivals. In a sense these factors are common to all revivals. Yet in another sense they are different.

I mean to say that these revival factors are so different in point of emphasis in different meetings that one may almost assert with positiveness that every revival has its own set of factors.

Specified in general terms, the factors of every revival are preaching, teaching, reading, praying, singing, organization, advertising.

But these factors are arranged so differently in point of relative importance that the claim can be maintained that every revival is different.

In the New Testament revivals, for example, the pronounced factors were preaching and praying. Praying preceded Pentecost. Preaching attended and followed it.

In the Reformation revivals preaching and reading and studying the Bible were the pronounced factors.

In the Wesleyan and Whitefieldian revivals the pronounced factors were preaching and singing (and much of it was out-of-doors.)

In the revivals of Jonathan Edwards the factors were preaching and praying.

In the Welsh revival it was praying and singing—mighty little real preaching.

Moody, Torrey, Gypsy Smith, Billy Sunday, etc., are extreme exponents of organization as the most prominent factor of revivals.

Now, if you will think a moment you can readily see that while all factors have been a part of every meeting you have ever enjoyed, yet perhaps no two have these factors been identical in point of their relative importance. In one meeting, perhaps, it was the preaching; in another, the singing; another, Bible study and real teaching; another, praying; another advertising and organization.

So it has always been. So shall it be to the end of the dispensation.

### II. The Individual Element in the Revival.

After all, though, the point of contact of every revival—the point where it touches the great big world outside, and the great big world of indifference inside—is the individual.

Jesus, the individual, founded the Kingdom on earth. In all the New Testament revivals individuals were the units of power. It was so without exception, I think, in the early stages of the kingdom's establishment.

And, later, the scattering of the disciples as individuals was God's means of enabling everyone to preach everywhere this new Gospel, and thus continue the work of the revival begun in Jerusalem.

Luther, Knox, Edwards, Moody, Evan Roberts, Billy Sunday—and all the others down to the tiniest revival possible—the individuals centres about which the revival gathers.

They tell us that Evan Roberts prayed 14 months for his country before the revival began to be realized.

Again, they say that just one man began the famous Fulton street prayer meeting, in New York City, which developed into a mighty revival.

The Methodist church was born in a revival that gathered itself about the Wesleys.

Two of our prominent pastors, each talking soon after he had closed a great and glorious meeting, illustrate what I am now emphasizing. One declared that he had stressed the sermon—but had organized for much personal work. The other said he had organized like a fine army his forces for personal work, and that the preaching was good—but ordinary. You see the point—both stressed the individual element—and both had great meetings.

### III. The Something That Makes the Individual Worth While.

You may have present all the more important factors of a revival, and you may organize and make efficient (in a way) your individual forces—and for all that fail of a genuine revival. Why? Because that which sanctifies all the factors of the meeting, that which makes potential the organized individual forces, is the really significant thing.

It has been called by different names by different people and in different times. By some it is called "the surrendered life;" by others "the forsaking of all known sin;" or "the abandonment of self to God's Spirit for service;" or, "the crucified life;" or, "the indwelling Spirit;" or, "the endowment for service." No matter, though, by what you designate it, it is that something without which there can be no real revival.

### IV. God.

The Holy Spirit must be recognized and honored in all revival work. Without Him all the rest is an abomination in the sight of God.

Perhaps we shall not all ever agree on what Pentecost meant then and now.

But it seems to me that we all might easily get together on this: Pentecost meant then and means now that endowment for service is pledged to God's people—that His Spirit, the Holy Spirit of the very God, always comes into the waiting willing life!

If we can believe this much with all our mind and heart, that's enough to begin with. The rest will follow. He—God's Spirit—is sovereign.

Let us remember that always. To prescribe formulas, or set limits, is not only unwise, but actually foolish. That's one of the main reasons why every revival has its own peculiar set of prominent factors. One can never tell just how God's Spirit is going to proceed, or what He is going to bless in a seemingly special sense.

Have you ever observed that in one instance God uses one set of factors gloriously, while in another, He uses

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FOUNDED IN 1842



A standard college under Christian influence. Four regular courses leading to the degrees, B. A., B. S., LL. B., B. Mus. Special courses in Domestic Science and Arts, in the Commercial branches, and in Education.

Unexcelled location, large campus, ample athletic facilities, active student organizations.

Necessary expenses, low. Date of opening, September 11, 1918.

For further information, address,

EDWARD P. CHILDS, President, or The Registrar, LEANON, TENNESSEE.

## JUDSON COLLEGE

MARION ALABAMA

A STANDARD COLLEGE OF LIBERAL ARTS.

ESTABLISHED 1838.

Standard College Courses leading to B. A. and B. S. degrees. Carnegie Library well equipped. Physical, Chemical, and Biological laboratory. Good Telescope. Conservatory of Music and large Auditorium and fifty practice rooms. Pipe Organ. Home Economics including Domestic Science and Domestic Art. Library Science. Large Athletic field. New Gymnasium with swimming pool. Capacious Art Studio with fine outlook. An up-to-date infirmary under management of health officer. Beautiful and spacious grounds. An attractively kept dining room. A dormitory unusually adapted to life of students. Individual personal attention. Moderate charges.

For catalog and other information, address

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## MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions

ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 11, 1918.

J. W. PROVINE, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

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CAPITAL AND SURPLUS .....\$420,000.00

BANKING BY MAIL A SPECIALTY.

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Better and Cheaper than Plaster or Ceiling.

"ASK FOR SAMPLE BOARD AND BOOKLET"

Art Craft Roofing  
Red and Green Slate

Paragon Roofing  
1, 2, 3 ply Fire-proof

COOLEIDGE PAINT & GLASS CO., Atlanta, Ga.

## NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.



altogether another set? One song in one meeting carries with it a veritable revival atmosphere—in another, it's another song that always carries with it the crest of the revival.

Mr. Moody always made much of the "after meeting." They say that at times he seemed actually impatient to be done with the preaching and the singing, and to get into the "after meeting." But Spurgeon would not have surrendered his pulpit for all the after meeting rooms in the world.

And so it goes! The Holy Spirit of God is already at hand, waiting to use all who humbly and obediently wait for, and are willing to labor with Him.

### MISSISSIPPI COLLEGE.

Our splendid normal with an enrollment of about 200 closes this week. We have had a fine group of girls and a few men with us and appreciate their presence. Clinton grows monotonous when they go away. We have two months before college opens, Sept. 11. They will be busy ones. It appears that Congress will not change the draft age for a few months at least, thus giving the younger men the opportunity to get into college and if they do not do so they will make the mistake of their lives. It is startling to know the demand even now for the college man in every line of endeavor, especially in the army. If you think you may be called to the colors within one or two years do not fail to use those years in some good college.

The department of war has just issued supplemental plans for military training in all colleges, having 100 men above 18 years of age and we are making plans here to take advantage of it. All equipment will be furnished by the government and officers also. About July 20th the authorities think they will have everything worked out and very soon thereafter we can announce our arrangements. The idea is to use the colleges for preparing the men for future officers in our great army.

We received today \$1,000 new money from Mr. Hugh Jennings of Sumner, Miss., on the endowment fund. If Mississippi College had a few more friends who would help us as nobly in a financial way as this fine family we would soon have large funds. Not only did they contribute largely to the building of Jennings Hall, but in every effort we have made they have stood by us. May their kind increase to the ends of the earth.

Send me the address of every boy who should go to college. The outlook is good.

Yours for the largest things.  
J. W. PROVINE.

Enroute from New York to New Orleans, July 2, 1918.

Dear Dr. Provine:

I am now returning from the port of embarkation out from which our boys went for "Over There." I've been with them for nearly a year now—many of them for three years. I went as far as I could with them, and did all in my power for them, so I go back to the wife, children and our other boys feeling that I have been

faithful to the water's edge.

I've had a wonderful trip. God has been with us in power and glory. I have lived right in the midst of the boys for two weeks, sleeping in the barracks at night. Some of my richest experiences came at the close of the day when I would read the Bible, talk and pray with the boys in the different barracks just before retiring.

The last night we were together the commanding officer called all of our men together when I delivered my final message to them. We sat together in "heavenly places" that night. Every boy who had not accepted Christ accepted him then I think. The commanding officer of our troops accepted him—Captain Nicholson. It was a mountain top hour! Our boys went away happy and ready for fight and saved and prepared to die. They ask me to write the home folks and say: "We believe we will get back all right, but if not we are prepared to die—will meet you all in heaven." Great bunch they!

I am very tired—think shall take a vacation soon. I need it very badly—shall go to my home in North Carolina for a month, going, of course via Clinton for a few days.

Give my love to all. I long to see your faces again.

Sincerely,

ZENO WALL.

### A GRACIOUS REVIVAL.

We have just closed a two week's meeting at the Stillmore Baptist Church. Our church and community at large was greatly benefited and lifted up by the able preaching of Dr. Ray Palmer, evangelist of the Home Board. Dr. Palmer is a theologian and is fearless in his preaching. True to his calling, he smites the devil and exalts Christ.

During his stay here many professed faith in Christ. There were 12 for baptism, five by letter, added to our church, also several restored to other churches of the town. We congratulate ourselves that we were able to procure the services of this able preacher, and can truly recommend him as a great preacher and evangelist.

C. E. THOMAS, Pastor.

### HERBERT EDWIN GREER.

Son of V. J. and Myra O. Greer. Born January 26th, 1898, died June 29th, 1918, after five weeks of suffering in the hospital at Baton Rouge, La. God called from church, community and home this loving son, faithful Christian and helpful promising young life. His body now rests beside that of his older brother, Towery, in the cemetery at Topisaw Baptist church where nine years ago he was buried with his Lord in baptism. Father mother, three brothers and two sisters with many friends and relatives mourn their loss. May the Comforter console, cheer and keep His loved ones in their great sorrow.

HIS PASTOR.

### The Strong Withstand the Heat of Summer Better Than the Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the depressing heat of summer by taking GROVE'S TASTELESS CHILL TONIC. It purifies and enriches the blood and builds up the whole system. You can soon feel its Strengthening, Invigorating Effect. 60c.

## GET NEW SONG BOOKS

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GOOD MUSIC AND BY ALL THE PEOPLE

A good new song means fresh life in your soul.

### Coleman's World Famed Song Books

When you buy a Coleman book, you buy a good book that always gives satisfaction, and one that is recognized as a Standard Song Book throughout the world—over 2,500,000 Coleman Books published in 9 years.



"NEW EVANGEL"

Prices \$27.50 and \$16.50 per 100,  
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"WORLD EVANGEL"

Prices \$26.00 and \$18.00 per 100, \$3.00  
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Prices \$25.00 and \$15.00 per 100,  
\$2.50 and \$2.25 per dozen.



"Treasury of Song" Latest and Largest—Complete Orchestration. Prices \$26.00 and \$18.00 per hundred; single copy, 40c and 25c. \$4.00 and \$2.50 per dozen. All books have round and shaped notes.

BAPTIST RECORD Jackson, Miss.

## HILLMAN COLLEGE

FOR YOUNG LADIES, CLINTON, MISS.

Located at Clinton, an educational and religious center. Fine Christian influences. Students have the close personal care of Mrs. B. G. Lowrey, the Lady Principal assisted by an efficient faculty. A two year college course. Graduates entitled to State License. Good advantages in Piano, Voice, Expression and Home Science. Write for information.

Dr. B. G. Lowrey, Field Secretary. M. P. L. Berry, Vice-President.

THE WHITE HOUSE, Washington, June 29, 1918

It gives me great pleasure to express my admiration for BINGHAM MILITARY SCHOOL. All that I have known of it, directly or indirectly, has made me have the greatest confidence in it.

(Signed) WOODROW WILSON.

WAR DEPARTMENT, Nov. 1917. By order of the SEC. of WAR there is hereby established at BINGHAM MILITARY SCHOOL an INFANTRY UNIT of the Junior Division of the Reserve Officers' Training Corps. Address C. I. Bingham, Supt, Route 4, Asheville, N. C. Or Capt. John A. Perry, U. S. Army, Retired, Military Professor, Asheville, N. C.



## EVER SALIVATED BY

## CALOMEL? HORRIBLE!

Calomel Is Quicksilver and Acts  
Like Dynamite on  
Your Liver.

Calomel loses you a day! You know what Calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel, just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

## IMPORTANT TO GINNERS

The ginning season is rapidly approaching. War conditions are affecting manufacturing and delivery as never before.

Desiring to serve and protect you, we urge you not to delay placing your orders for whatever ginning machinery you need, whether it be a complete **MUNGER SYSTEM** outfit or improvements on your old outfit.

Write your needs today to Continental sales office nearest you.

## CONTINENTAL GIN COMPANY

## SALES OFFICES:

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## KENNINGTON'S

JACKSON, MISS.  
Mississippi's Best Store

Tired Mothers. It's hard work to take care of children and to cook, sweep, wash, sew and mend besides. Tired mothers should take H. B.'s Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and helps in many ways.

## NEWS IN THE CIRCLE MARTIN BALL

Pastor C. S. Wales of Ash Lawn, Dale Church, Birmingham, Ala., was Ark., writes: "Have just closed a meeting in my church here. I did the preaching. Thirty-six additions to the church. At the close of the meeting the church made the pastor's heart rejoice by making him a free-will offering of \$173.25. I was formerly at Corinth Second Church and Tishomingo, Miss.

Dr. J. J. Taylor of Savannah, Ga., has been called to the Central Church Nashville, Tenn. He is one of our most vigorous thinkers and an enterprising preacher. His decision has not been announced.

Dr. Ryland Knight of Clarksville, Tenn., has been called to the Immanual Church, Nashville. He has succeeded admirably at Clarksville, and the Nashville church is anxious to have him come to them.

The church at Mexia, Texas, has given Rev. C. T. Few and family a cordial reception. He slipped away from Mississippi quietly and we warn the Texas brethren we will try to slip him back. Treat him well or we will try to rush the move.

Rev. Chas. Utley goes from Park Mountain, N. C., to Pennington Gap, Va., and will take charge of one of our mountain schools, located there.

Calvary Church, Roanoke, Va., left vacant by the going of Dr. H. W. Virgin to war service, has called Rev. Ira D. S. Knight of Glasgow, Ky. He accepts and leaves one good church for another.

Dr. R. L. Motley, so well known in Mississippi, recently held a gracious meeting with the church at Flora. Pastor J. H. Fuller is rejoicing. Dr. Motley is now located at Winchester, Ky., and his time is much in demand for protracted meetings.

We extend hearty sympathy to Mrs. McLure the superintendent of the Woman's Training School, Louisville, Ky. Her son, Captain J. W. McLure, was wounded severely in battle in France. He went to France with the engineers and won his promotion as captain.

The last board meeting of the Kentucky Baptist General Association elected J. R. Black and Mrs. Black to the Sunday School work in that state. He to serve as secretary and Mrs. Black as elementary work. They served efficiently in this work in Texas.

The Christian Index announces that it will take 1,500 new subscribers to meet the increased cost of blank paper and postage which went into effect July 1. How many new subscribers will it take to meet the demands made on the Record? Things are high and going higher.

The leaders of Russellism have been convicted of pro-Germanism. The successor to Russell and other officials associated with him have been sentenced to the Federal penitentiary for a 20-year term. We are sorry for the duped followers of Russell.

Dr. E. L. Grace, pastor of the Central Church, Chattanooga, Tenn., recently resigned to accept work with the Y. M. C. A. abroad. He is the son of our own beloved W. C. Grace of Gulfport.

Pastor W. P. Reeves of the Avon-

dale Church, Birmingham, Ala., was aided in a meeting by Rev. F. D. King of Fort Meyers, Fla. There were 50 additions to the church.

The church at Lawrenceville, Ala., is making an effort to get the services of Pastor Fleetwood Ball of Lexington, Tenn. He has served at Lexington 17 years. His decision is not announced.

We rejoice to learn of the good meeting at Vicksburg, held in the Second Church, Rev. J. C. Gretnoe assisting the pastor. There were 42 additions, and the two churches cooperating in beautiful harmony.

The church at Bolivar, Tenn., has called Rev. O. W. Taylor of Franklin to the pastorate. It is thought he will accept the call.

The First Church, Bowling Green, Ky., has called Dr. Charles E. Maddry of Austin, Texas. The church recently paid off a debt of \$60,000 on their house.

The First church of McKinney, Texas, of which Dr. E. E. King was so long pastor, has secured the services of Rev. A. E. Booth of Harrisburg, Ill., as pastor. He takes charge at once.

## DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### IN MEMORY OF CLYDE B. LINDSEY.

With the passing of Clyde B. Lindsey from their life on the morning of May 24, 1918, a large circle of friends and relatives bow in deep sorrow.

Clyde was one of the best boys we ever knew, he was born near Clarksville, Miss., in the year of 1895.

He joined Line Creek Baptist church in the year of 1911 and lived a noble Christian life until his death.

He was the life of his home, he was obedient to his father and mother. He loved them and his brothers and sister with the love that is akin to God's love and the greatest thing he was obedient to his Lord and the laws of his country that he left his home and loved ones and sank to the bottom of the ocean to help defend his country. But he had that great joy and assurance that his Lord would never leave nor forsake him.

He finished the work that his Master had given him to do and lay down on the ship to sleep and wake to hear his Lord say, "Well done thou good and faithful servant, enter thou into the joys of thy Lord."

The Lord is taking his saints to the marriage of the lamb, to save them from the terrible judgment which is about to fall on the earth.

'Tis so sweet to know that when the Lord calls his children home, we will meet Clyde around that great White Throne where there will be no wars or anything but joy, peace and love.

Grieve not loved ones for Clyde is

safe in the arms of Jesus  
Safe on his gentle breast  
There by his love o'er shaded  
Sweetly his soul shall rest.

M. B. MYERS,

H. F. DEARMAN,

J. H. WINSTEAD,

MRS. B. O. MYERS,

MRS. J. B. PALMER,

D. W. MOULDER, Pastor.

Committee.

### OBITUARY.

On April 22, 1918, J. F. Morris entered the Home that awaiteth the faithful and joined his wife who preceded him a few years before. He was born Jan. 22, 1846, he entered the Confederate arm in 1862 serving the remainder of the war, he married Sarah Matilda Wallis Nov. 14, 1865, and confessed faith in Christ and joined the Baptist Church at about the age of 25.

The pre-eminent thing in his life was this: He served others. Beginning life as a poor man, he rendered a life of sacrificial service as husband and father. He reared and educated a large family of girls whose Christian influence is prominent wherever they live. In strength of character he was unsurpassed.

As a citizen, he was always at the head of every progressive move both in person and in contribution. At his death he was planning for the building of a modern school building, he was chairman of the Mt. Olive Church Building Committee and was Chairman of the Good Roads Commission of the Third District of Prentiss county.

On most every Sunday when able and unable Mr. Morris could be found at Sunday School and church services. He was a friend to the pastor, an advisor in all Christian activities and his life stands a monumental example to all men who knew him.

A. SKELTON.

Baldwyn, Miss.

### RESOLUTIONS OF RESPECT

Passed by Line Creek Church to Clyde B. Lindsey.

Whereas, The Great and Supreme Ruler of the Universe has in his infinite wisdom removed from among us, one of our worthy and esteemed

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brethren and fellow laborers, Clyde B. Lindsey, and

Whereas, the long and intimate relations with him in the faithful discharge of his duties in this church makes it eminently befitting that we record our appreciation of him.

Therefore, Resolved, That the wisdom and ability which he has exercised in the aid of our church by service, contributions and counsel, will be held in grateful remembrance;

Resolved, That the sudden removal of such a life from among our midst leaves a vacancy and a shadow that will be deeply realized by all members of this church and will prove a serious loss both to our church and community.

Resolved, That with deep sympathy with the bereaved relatives of the deceased we express our hope that even so great a loss to us all may be overruled for good by Him who doeth all things well.

Resolved, That a copy of these resolutions be spread upon the records of this church, a copy printed in the local papers, and a copy forwarded to the bereaved family.

M. B. MYERS,  
H. F. DEARMAN,  
J. H. WINSTEAD,  
MRS. B. O. MYERS,  
MRS. J. B. PALMER,  
D. W. MOULDER, Pastor  
Committee.

#### RESOLUTIONS.

Our Heavenly Father in His infinite wisdom and love has called to His mansion in the skies our beloved brother and co-worker John K. Armstrong.

Therefore be it resolved that the Baptist church of Louisville has sustained an irreparable loss which is

his eternal gain.

Second, That we have lost one of our most faithful members, who was ever ready to respond to duty's call. Bro. Armstrong was a member of the board of deacons and chairman of the finance committee and most ably and faithfully did he fill these offices. As chairman of finance committee he did a work that shall stand as a monument to his memory.

Third, That while he will be missed by us, we will endeavor to emulate his example of cheerfulness, faithfulness and loyalty to his Master's cause.

Fourth, That we hereby extend to his bereaved companion and relatives our sincere sympathy and pray that the balm of Gilead be poured upon their bleedings hearts.

Fifth, That a copy of these resolutions be spread upon the church record, a copy be sent to his loved ones; also a copy each to the Winston County Journal and Baptist Record for publication.

Also a page on our records be set apart to his memory.

The above resolutions were read and unanimously adopted by the Louisville Baptist Church.

#### OBITUARY.

On June 9, 1918, the Death Angel visited the home of Mr. and Mrs. F. J. Kirkwood, of Three Rivers, Miss., and claimed as his victim their sweet little boy, Artis.

God in His all-wise wisdom saw fit to make his stay on earth of short duration. He spent three years, eight months and fourteen days in his earthly tabernacle, then returned to his Heavenly Father to await the coming of his father, mother, three brothers and one sister. He can not come

to them; but they can go to him.

Dear friends, weep not for him who sleeps in Christ. A FRIEND.  
Wade, Miss.

#### A GOOD MAN AND STILL LIVING.

It was my delightful privilege, last Sunday to be the church guest of that sweet spirited veteran of the Cross, of McComb City, Miss., Rev. J. H. Lane, who is loved by so many people in South Mississippi, regardless of denomination. Although it was not regular service day, being a fifth Sunday, I addressed a fine audience at the morning hour on "The Heavenly Citizenship," and again at night, a splendid congregation on "Consecration."

The progress made by the South McComb Baptist Church under Bro. Lane's leadership is phenomenal. Full time, a membership of more than four hundred, a wide-awake Sunday School, an attractive auditorium, which will seat more folks than any other church in the city, and an influence whose scope and power are second to none, demonstrate what the Lord will do with those who are willing to put their best into his service.

I could readily see that Bro. Lane is the Lord's under-shepherd not only in name, but indeed and in truth. During the Sunday School hour he was here, there and everywhere, with welcome, good cheer and counsel. Then at the conclusion of the night service as he stood, wisely and lovingly talking to his people, pointing out here and there an individual or family in the community worthy of their ministrations, you just felt that he was weaving them together into one great family.

Bro. Lane has one son in the U. S.

Navy, and in his quiet, well balanced way is enthusiastically patriotic. I love the boys in khaki, and I honor the flag and such a need should ever arise, and ready to go on my crutches into the trenches in defense of my country—but "God ETEND us more soldiers like Bro. J. H. Lane," is my prayer.

ARTHEUR L. WILLIAMS.

Tylertown, Miss., July 5, 1918.

#### OKOLONA.

I am just home from a good revival meeting with the church at Okolona, Miss. I was there ten days. We had fine attendance, good attention, good singing and fourteen professions of faith, thirteen additions for baptism, one by letter, and a good time in revival of Christian people. The pastor A. L. O'Brian, received commission last week to go over seas in Y. M. C. A. work. He resigned Monday night. The church first tendered him a leave of absence, but he insisted that straight resignation was best, then they accepted it. He has done and up to end of his pastorate is doing a fine work in Okolona. The church is in good condition and his successor should have a good time going right on with a splendid work. May the Lord bless the people there and may He bless Bro. O'Brian in his work with our soldier boys abroad.

Fifty-four are in army from our Blue Mountain church and community. The first one to receive wound is M. B. Durham. Word comes from him for first time today since receiving word that he was severely wounded. This word from him says he is doing fine. May he be restored. We expect a fine encampment July 14-21.

E. A. KIMBROUGH.

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J. L. JOHNSON, President.

W. M. JONES, Vice-President.

Hattiesburg, Miss.



# Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

## PRAYER.

Luke 11:1-13; Ps. 145:18-19.  
Lesson for July 21.

**Memory Text.**—"Let us, therefore, draw near with boldness unto the throne of grace, that we may receive mercy and find grace to help us in time of need" (Heb. 4:16.)

**Lesson Connection.**—The connection between last lesson and this is *logical* rather than *historical*. It is a *subject* connection rather than an *event* connection. The last lesson presented "Bible Study" as one of the fundamental requirements for Christian growth. This lesson presents prayer as a second fundamental requirement for Christian growth. One passage of the lesson is taken from the New Testament and presents Jesus' example in and His precepts on real prayer. The passage belongs to the closing months of His ministry and was possibly spoken in Judea. The other passage is taken from the Old Testament and presents David's conception of real prayer.

### I. Real Praying (Luke 11:1.)

The praying of Jesus was always *real* prayer, because He perfectly fulfilled the essential conditions of real prayer. This fact mightily impressed the disciples as they watched the Master pray. They saw Him in a "certain place" with "uplifted face, talking to His Father in a heart-to-heart way. They were so gripped by the power of real prayer that one of them, probably John or Peter, said to Him, "Lord, teach us to pray." It is not "how to pray," but really to pray. The emphasis is on *prayer*. The force of seeing one do a thing rightly is far more compelling than the study of precepts. Did you ever study a book on abstract truth? It aroused little interest. But see a man suffer his tongue cut out rather than tell a lie, glorifies truth as nothing and can. A book on prayer has a measure of interest, but to see some one really praying creates the prayer spirit in nothing else does. This is exactly the effect the prayers of Jesus had on His disciples.

2. They became conscious of their own *short-coming* in prayer. They were sure that they had not prayed much. They may have "said a good many prayers," but when they saw Jesus in prayer they realized that they had not mastered the secret of real praying. I have sat in the place of worship and listened to some man of God who lifted the congregation heavenward on wings of real prayer, and my own prayerless spirit was rebuked with a consciousness of its shortcoming. This is the invariable effect of real praying upon others. And really this is a good effect, because real progress always begins where there is a consciousness of deficiency.

3. The praying of Jesus not only revealed to them their deficiency but inspired in them a *desire to master the secret of prayer*. I never saw any one do a thing rightly and well but that I wanted to do that thing too. What an inspiration to pray it must have been to these disciples to see the

great Prayer with uplifted face really praying. So the desire was expressed in, "Lord, teach us to pray."

### II. The Object of Real Praying—(vs. 2-4.)

These verses are what is usually called the "Lord's Prayer." Though there is a variation in some particulars from that found in Matthew 6:8-15, still the substance is the same. So we find Jesus giving the same model of prayer on two different occasions. That in Matthew was given as part of the Sermon on the Mount; that in Luke was given several months later in connection with His own praying. In neither case does Jesus give a form of set words which are to be repeated verbatim by worshipers, under the impression that they are really praying. Let us remember that in both Matthew and Luke, Jesus is teaching His disciples the secret of real prayer. This profound secret is not to be found in any fixed set of words. One may repeat this model of prayer hour by hour and never really pray.

1. The paramount thing in all real praying is the *object* for which one prays. And it is here that we find the emphasis of Jesus. If one essential of real praying is more important than another it is the *object* for which one prays. The one unvarying object of prayer is to be that God's kingdom shall come. The Kingdom of God is His rule in the hearts of men, through Jesus Christ. Every petition in this model of prayer is directed to the end that God may have undisputed sway in the hearts of men through Jesus Christ. Whether it is for the hallowing of His name; whether it is for the doing of His will; whether it is for daily bread; whether it is for forgiveness; whether it is for deliverance from temptation and the evil one, it is for the more perfect sway of God in the hearts of men.

2. The object of all real prayer then is limited to the *will of God*. It matters little about the words which I use in prayer if these words or the desire are an expression of the will of God. So Jesus taught His disciples that the great secret of real praying is petition for that thing which is in accord with the will of God. Any thing which looks to the establishment of God's kingdom in the hearts of men is in accord with His will. This gives wide range for special petitions.

### III. The Spirit of Real Prayer (vs. 5-8.)

In these verses Jesus brings before us a second essential of real prayer,

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Skin diseases are caused by parasitic germs, and unless these germs are killed your skin trouble will last indefinitely, growing worse each day. These parasitic germs may be killed and without any injurious effect by simply applying Tetterine, a fragrant salve. It is commended highly by the best physicians. Sold by druggists. 50c a box, or by mail from

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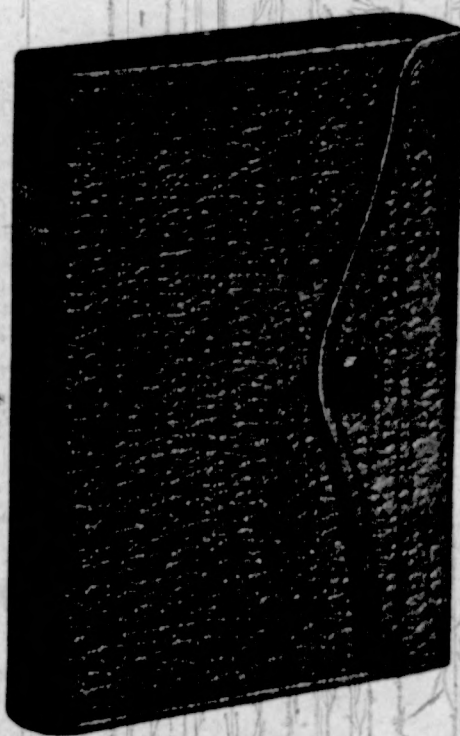
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B. Y. MULLINS, President.



that is the spirit of importunity. If the essentials of praying rightly have relative importance, importunity must be placed second in importance to the object of prayer. Jesus is teaching His disciples here that, after getting a line upon the will of God as to the object of prayer, they are not to give up until prayer "changes things."

Jesus enforces the importance of importunity with a striking illustration. A friend goes to another friend at midnight for a favor. Not even the tide of friendship can arouse the friend from his rest and slumber to grant the favor. But because of the friend's importunity, his "hold-on-iveness" secures him the favor which the intimacy of friendship would not grant. The application is clear. Though many times God's children who are on intimate terms with Him make petition according to His will, for reasons known to Himself, God withholds the answer; and after long importunity on the part of His child, the answer comes. If we were inclined to speculate, it would not be difficult to find the reason for this delay upon the part of God.

IV. *The Answer to Real Prayer* (vs. 9-13; Ps. 145:18-19.)

When one has discovered the will of God and refuses to quit praying till prayer "changes things," there is nothing surer than the answer to that prayer. Real praying always get the answer.

1. The answer guaranteed. Real praying is characterized in vs. 9:10 as "asking," "seeking," "knocking." The positive guarantee of an answer follows each—"It shall be given you;" "ye shall find;" "ye shall find;" "It shall be opened unto you." Could anything be more certain than that real prayer will be answered? We have here the positive pledge of our Lord that it will be so; and His word is the *yea* and the *amen* in the matter. His pledge should sweep out of our hearts every doubt about the answer to prayer.

2. The answer reasonable. Jesus gives more than His positive pledge to quicken the faith of His disciples in the answer to prayer. He teaches them how reasonable it is for God to answer prayer. He teaches this truth with another striking illustration. It is put on the level of the response of an earthly father to the distress of his child. No sane father would give his hungry child a stone, when he asked him for a loaf; neither would he give him a serpent, if asked for a fish; neither would he give him a scorpion, if asked for an egg. This is the reasonable response of an imperfect earthly father. He knows how to give a good gift. It is far more reasonable that the all-wise heavenly Father knows how and would answer the prayers of His children, giving them the Holy Spirit who ask Him. Matthew puts it "good gifts to them that ask Him." That our heavenly Father should answer the real prayers of His children is one of the most reasonable things in the world.

3. The Psalmist grounds the answer to real prayer upon God's nearness to and intimacy with His children. There is not the slightest doubt in David's mind that Jehovah hears the cry of His children. His conception of real prayer is to pray "in truth." The professional and the hypocrite must be swept out of the heart and the worshiper must call

upon God in truth. This is only another way of saying that the object of prayer must be in accord with the will of God and the petitioner a spirit of importunity. This is praying "in truth." To such then as pray in truth God is near. There is a gracious nugget of truth here. A friend on the other side of the world might be ever so willing to grant favors if asked, but his remoteness makes it impossible. God is nigh to them that pray in truth. Therefore the answer is certain.

#### BAILEY AVENUE CHURCH.

For five months now we have been with the good people of Bailey Avenue in Jackson, as pastor of Davis Memorial Baptist Church. The pastor has written nothing for any paper, nor have any of us done anything for purposes of exploitation, but in a quiet way we have done our best under the circumstances under which we have labored.

We claim no part in whatever seeming success we may be having, but cast all the laurels at our Masters feet and only pray that we may be counted worthy to continue to see the fruits of the Spirit as a result of the combined efforts and prayers and lives of both people and pastor.

God has blessed and honored us. He has given us for baptism about twenty-five of the strong men and women and brightest young people of our community, and many by letter from other churches. Not only that, but He has established ties of Christian friendship among His people here which are rapidly developing into a concentrated and reinforced Christian light in the pathway of those that come this way. We needed a church here, and God has given us one. And a promising and pleasing feature of it all to us is that almost to an individual, the membership of our little church have taken up the work of the church and the Master's cause in general as a work that Christ has given us to do, and which we do not intend to shirk or abandon on account of any kind of persecution or discouragements.

Aside from some of the happiest conversions that we have ever seen and much general constructive work "from the ground up," one of the happiest experiences of the pastor and wife was enjoyed on the evening of the 20th of June when a large crowd assembled for regular prayer meeting and afterwards showered us with a large and fine assortment of groceries and all kinds of good "eats." It was so uniquely done, and came as a great surprise, yet accepted absolutely in the spirit in which it came; and as an expression of a relation that can exist only between people and pastor united in love and zeal for the work of the Master.

We go on singing and happy, leaning on the Everlasting Arm; trusting our Christ for even more and richer blessedness.

Pray for us that His hand may guide and keep us ever near Him and in His service pleasing to Him.

Unworthily, but humbly,

THOS. J. BLASS, Pastor.

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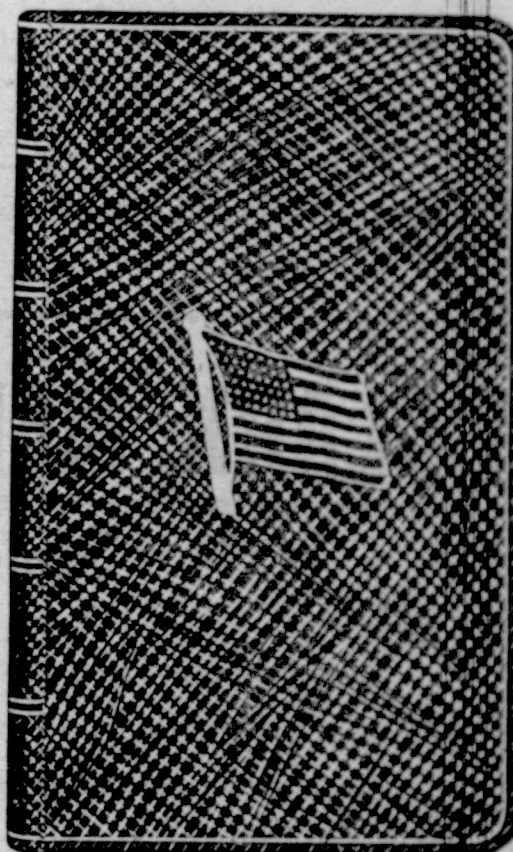
sleep appeal, and don't you think that tonight would be a very good time for you to begin getting yours?

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TIME AND PLACE OF MEETINGS  
OF ASSOCIATIONS.

Association.	Place.	Time.
West Judson—Tupelo	Aug. 27	
Pearl River—White Bluff	Aug. 28	
Oxford—Big Springs	Sept. 3	
Lebanon—Wiggins	Sept. 3	
Tippah—Pleasant Hill		
(8 mi. E. Falkner)	Sept. 4	
Columbus—Starkville	Sept. 4	
Marion Co.—Prairie	Sept. 5	
Tippah—Corinth (1st)	Sept. 10	
Clarksaw—Macedonia		
(10 miles S. Myrtle)	Sept. 10	
Judson—Hopewell		
(4 miles S. Dorsey)	Sept. 10	
Lebanon Co.—Midway		
(8 miles N. W. Meridian)	Sept. 11	
Trinity—Cross Roads		
(6 miles S. W. Mantee)	Sept. 13	
Mt. Pisgah—Rock Branch		
(Newton Co.)	Sept. 14	
Hickory—Crane Creek		
(13 miles E. Poplarville)	Sept. 18-19	
Calhoun—Liberty		
(5 miles W. Algoma)	Sept. 18	
Bay Springs—Liberty		
(Newton Co.)	Sept. 18	
Bonne Chitto—Bluff Springs		
(5 miles E. Magnolia)	Sept. 18-19	
Jeff Davis—Victory	Sept. 20	
Red Creek—Ebenezer		
(4 miles E. Wiggins)	Sept. 21	
Zion—Walthall	Sept. 25	
Strong River—Magee	Oct. 1	
Perry Co.—Prospect		
(9 miles N. E. New August)	Oct. 2-3	
Carey—Gloster	Oct. 3	

Aberdeen—Houston	Oct. 3
Walthall Co.—Knox	Oct. 4-5
Chester—New Haven	
(10 miles N. W. Weir)	Oct. 4
Central—Jackson (2nd)	Oct. 5
Pearl Leaf—Providence	
(2 miles E. Lux)	Oct. 4-5
Liberty—Elim	
(9 miles E. Quitman)	Oct. 5
Oktibbeha—Mt. Nelson	
(Neshoba Co.)	Oct. 5-7
Montgomery Co.—Hays Creek	Oct. 8
Louisville—Philadelphia	Oct. 8
Sunflower—Lyon	Oct. 8
Jones Co.—Fairfield	
(12 miles W. Ellisville)	Oct. 8-9
Yalobusha—Pleasant Grove	
(4 miles W. Coffeyville)	Oct. 9
Rankin Co.—Cato	
(8 miles N. P. Lo)	Oct. 9-10
Mississippi—East Fork	Oct. 10
Union—Antioch	Oct. 11
Lawrence Co.—Monticello	Oct. 11
Hopewell—Harperville	Oct. 12
Copiah—New Zion	
(5 miles W. Crysal Springs)	Oct. 15
Coldwater—Pleasant Grove	
(Red Banks, Frisco R. R.)	Oct. 16
Gulf Coast—New Prospect	
(E. Moss Point)	Oct. 17
Choctaw—Salem	Oct. 17
Kosciusko—Samarita	
(McAdams, I. C. R. R.)	Oct. 18
Lincoln Co.—Clear Branch	
(3 miles E. Montgomery)	Oct. 18
New Choctaw—Hope,	
(Neshoba Co.)	Oct. 18

Fondigbee—Jackson Camp	Oct. 19
(near Paden)	
Deer Creek—Cleveland	Oct. 22
Yazoo—Emory	Oct. 23
New Liberty—New Sardis	
(Smith Co.)	Oct. 23-24
Chickasaw—Waynesboro	Oct. 24
Harmony—Camden	Oct. 25

## SENATORIA.

I am now well settled here and the outlook is fine. My family came some three weeks since and we were welcomed right royally by the people here. There are just about the finest people I have ever lived among, and I have lived among some of God's elect. They just never tire of doing nice things for you and your family. They filled our pantry and have not stopped yet. I have served notice that here I will live and here I will die.

Since coming we had Evangelist De Garmo and his singer with us for a series of evangelistic services and received more than twenty into the fellowship of the church. As a preacher of salvation by grace, DeGarmo has no superior.

I have received several letters from brethren in the State welcoming me and my family and I am sure we are going to enjoy the fellowship greatly. I am here for service and hope to be used along general lines to the limit. Have one open date for a meeting yet. Very sincerely yours,

E. K. Shultz.

## GREAT MEETING.

For twelve days we were with Rev. J. H. Lane, pastor of the South McComb Baptist Church, in a great meeting.

The heads of twenty families came in during the meeting, in all ninety-two united with the church (92). To God we give all the glory.

Fifteen years ago this church began its work with this man of God (Rev. J. H. Lane) as pastor, and mighty has been his work for these years. Noble man, and noble church.

Yours for great things in His Kingdom,  
W. E. FARR

Shelby, Miss.

## THE ORDINATION OF REV. P. B. CRAFT.

On Thursday evening, June 28, 1918, Brother P. B. Craft was set apart to the full work of the ministry by Clinton Baptist Church.

Brother Craft, while making a success farming, felt the call of God to preach. He gave up his farm and came to Mississippi College in order that he may be better able to work for his God. We predict for him a grand success in this the greatest work man can do.

Dr. M. O. Patterson preached and Pastor Harris delivered the charge.

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Next session begins September 17, 1918.

T. A. J. BEASLEY, B.A., D.D.,  
President.